

# LAMONI COMMUNITY SCHOOL DISTRICT

202 North Walnut, Lamoni, Iowa 50140

High School Room 411

Wednesday, June 27, 2018, 12:00 p.m.

## SCHOOL BOARD DIRECTORS

Chip Millslagle, President  
Michele Dickey-Kotz, Vice-President  
Lisa Jones, Secretary/Treasurer

Nate Pierschbacher  
Kris Stevenson  
Larry Heltenberg

## ADMINISTRATION

Chris Coffelt, Superintendent  
Alan Dykens, PK-12 Principal

## REGULAR (JUNE/JULY) MEETING AGENDA

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA**
  - a. Consent Agenda
  - b. [Minutes from May 2018 Meeting](#)
  - c. [Approval of Financials and bills](#)
3. **CITIZENS COMMUNICATION**
4. **ADMINISTRATIVE REPORTS**
  - a. [K-12 Building Principal](#)
  - b. [Superintendent](#)                      [Washington D.C. Visit](#)
5. **BOARD REQUESTS**
6. **BOARD DEVELOPMENT**
  - a. Learning Link: [Summer Programming](#)
7. **PERSONNEL**
  - a. [Classified Staff Resignation](#)
  - b. [2018-2019 District Certified and Classified Staff Contracts](#)
  - c. [2018-2019 District Certified and Classified Staff Assignments](#)
  - d. [2018-2019 Teacher Leadership Employee Addendum Contracts](#)
  - e. Operational Sharing: Human Resources
8. **2017-2018 BUSINESS**
  - a. [Fiscal Year 2017 Audit](#)
  - b. [Fiscal Year 2019 Aid and Levy](#)
9. **2018-2019 BUSINESS**
  - a. [Trane A/C Unit in High School Office](#)                      [Gilbert Quote](#)
  - b. [AEA Purchasing Food Agreement](#)
  - c. [Retirement Investors Club Service Agreement](#)
  - d. [Summer 2018 AmeriCorp Agreement](#)
  - e. Handbooks
    - i. Student Handbooks                      [Elementary Handbook](#)                      [Secondary Handbook](#)
    - ii. [Coaching Handbook](#)
    - iii. [Curriculum Guide](#)
  - f. Fees
    - i. [Book Rental Fees](#)
    - ii. [Breakfast/Lunch Prices](#)
    - iii. Athletic Passes
  - g. [Math Curriculum](#)
  - h. [SAI Mentoring and Induction Program](#)
  - i. [IASB Legislative Action Priorities and Resolutions](#)                      [Legislative Updates](#)
10. **UPCOMING DATES**
  - a. There will be no July School Board Meeting. The next Board of Education meeting will be the 2nd Monday in August. August 13, 2018 at 6:00 p.m.
11. **ADJOURN**